

CURRICULUM VITAE

樊和平

Last Name: 樊 (Fan), First Name: 和平(He-Ping)

Contact

The Humanities Building A-521
Jiulonghu Campus, Southeast University
Nanjing, Jiangsu, China, 211189
Email: fhhp59@163.com

Personal Information

Date of Birth: Sep 8th, 1959
Gender: Male
Place of Birth: Jiangsu, China
Pseudonym: 樊浩 (Fan Hao)

Principal Appointments

Distinguished Professor of the Humanities and Social Sciences,
Southeast University, since 2018
Head of the Humanities and Social Sciences Departments, Southeast University, since 2010
President and the Chief Professor of Moral Development Institution, Southeast University
Vice President of the Social Sciences Institution of Jiangsu Province, since 2015
Distinguished Researcher, Vice President of World Ethics Institution,
Peking University, since 2012

Ancillary Appointments

Vice Dean, National Education Ministry's Philosophy-Teaching Committee
Member, National Education Ministry's Social Sciences Committee
Honored Vice President, Chinese Ethics Society
Referee-Expert, National Social Sciences Fund
Adjunct Professorship in various prestigious universities and research institutions

Previous Appointments

2000-2015, Dean of the Humanities College, Southeast University
1992-2000, Dean of the Department of Philosophy and Science, Southeast University
Vice Dean of the Humanities College, Southeast University
1992, Promoted as an excellent exception to be Professor, Southeast University
The youngest Professor in Philosophical Ethics nationwide

1991, Promoted to be Associate Professor, Southeast University
1988-1992, Vice Dean of the Department of Philosophy and Science, Southeast University

Visiting Appointments

Senior Visiting Professor at Oxford, 2002
Visiting Professor at King's College London, 2010

Education

1978-1982, B.A. in Philosophy, Southeast University
1985-1988, M.A. in Philosophy, Southeast University
1995-1998, Ph.D in Management, Nanjing University

Areas of Research

Moral Philosophy, Spiritual Philosophy;
Traditional Chinese Ethics, Moral Development in Contemporary China,
Hegel's Moral Philosophy;
Ethics of Sciences and Technology, Economic Ethics, Moral Education

Selected Honors and Awards

National Distinguished Cultural Specialist, 2008
The ChangJing Professor, awarded by the Chinese Education Ministry, 2007
Leading Professor of the Humanities and Social Sciences, National Talents Program.
Chief Scientist in Jiangsu Province, equivalent with Fellowship in National Academy
Participant of the 8th, 9th, and 10th National Political Discourse Committee

Prizes

1. *The Chinese Style Moral Civilization* (monograph)
National Social Sciences Excellence 3rd Prize (1992)
Jiangsu Province Education and the Humanity 2nd Prize (1995)
2. *The Historical Construction of Chinese Ethical Spirit* (monograph)
Jiangsu Government Philosophy and Social Sciences 2nd Prize (1994)
East China Excellent Theoretical Work 2nd Prize (1994)
3. *Scientific Culture and Chinese Modernization* (co-author)
Jiangsu Government Philosophy and Social Sciences 2nd Prize (1994)
4. *Morality and Self* (monograph)

- Jiangsu Province Philosophy and Social Sciences 1st Prize (1997)
 Chinese Education Ministry Education Sciences 2nd Prize (1999)
5. *Chinese Humanitarian way of Management* (monograph)
 Jiangsu Province Universities Excellence 1st Prize (1998)
 6. *The Modern Construction of Chinese Ethical Spirit* (monograph)
 Jiangsu Government Philosophy and Social Sciences 1st Prize (1999)
 Chinese Education Ministry Excellence 3rd Prize (2002)
 7. *Education Ethics* (co-author, principal contributor)
 Jiangsu Government Philosophy and Social Sciences 2nd Prize (2001)
 8. *The Developmental Ethical Studies on the Way Jiangsu Province Develops*
 Jiangsu Government Philosophy and Social Sciences 2nd Prize (2006)
 9. *The Spiritual Philosophical Foundation of the Metaphysics of Morality*
 Jiangsu Government Philosophy and Social Sciences 1st Prize (2007)
 Chinese Education Ministry Excellence 2nd Prize
 10. *Studies on the Interaction Pattern of Ethic-Morality and Ideology in China Currently*
 Jiangsu Province Universities Excellence 2nd Prize (2014)
 11. *Report of Chinese Ethic-Morality* (co-author)
 Jiangsu Provinces Philosophy and Social Sciences 1st Prize (2012)
 Chinese Education Ministry Excellence 3rd Prize (2013)
 12. *The Ideological Expectation for the Value Consensus in Chinese Society*
 Jiangsu Government Philosophy and Social Sciences 2nd Prize (2016)
 13. *Famous Social Scientist in Jiangsu, Volume Fan Hao* (monograph)
 The First Luo-Guo-Jie Ethics Studies 1st Prize
 14. *The Spiritual Philosophical Morphology of Ethic-Morality* (monograph)
 Jiangsu Government Philosophy and Social Sciences 1st Prize (2018)
 1st Prize for Outstanding Achievements in Humanities and Social
 Sciences in Universities of the Ministry of Education (2.19)
 18. *China Ethics and Moral Development Database* (co-author)
 Jiangsu Government Philosophy and Social Science 2nd Prize (2020)
 19. *Modern Ethical Theory Form*
 Jiangsu Government Philosophy and Social Science 1st Prize (2022)

Selected Publications

His research has been progressing in four stages:

1. 1980s-1990s: focused on the Chinese ethical-moral tradition and its transition into modern era, **the trilogy of Chinese ethical spirit** (monographs 1, 2, 7) are the representative works.
2. 1990s-2006: focused on the theories and the methodology of moral philosophy, **the trilogy of moral metaphysics** (monographs 8, 9, 13) are the representative works.

3. 2007-2019: focused on the investigation and research on the development of the ethical-moral situations in contemporary Chinese society. **The trilogy of Chinese moral situation** (monograph 14, co-authored books 6, 7) are the representative works.
4. 2019- : focusing on the dialogue between Chinese moral philosophy and western moral philosophy, aiming to write **the trilogy of moral philosophy lecture**: *Lecture on Chinese Traditional Moral Philosophy*, *Lecture on Hegel's Moral Phenomenology*, *Lecture on Hegel Ethics of Right*. The first drafts of all the three monographs were completed, they are in the process of being revised.

Monographs

- 1 *Chinese Ethical Spirit* (Taiwan: Wu-Nan Book Inc., 1995
Nanjing: Hehai University Press, 1991)
- 2 *The Historical Construction of Chinese Ethical Spirit*
(Nanjing: Jiangsu People Publishing House, 1992
Taiwan: Literature-History-Philosophy Publishing House, 1994/1998/2000)
- 3 *Morality and Self* (Changchun: Jilin Education Publishing House: 1994)
- 4 *Cultural Collision and Cultural Strategy*
(Shijiazhuang: Hebei People Publishing House, 1994)
- 5 *Confucianism and the Japanese Mode*
(Taiwan: Wu-Nan Book Inc., 1995)
- 6 *Management in the Manner of Chinese Humanities*
(Taiwan: Wu-Nan Book Inc., 1995)
- 7 *The Modern Construction of Chinese Ethical Spirit*
(Nanjing: Jiangsu People Publishing House, 1997)
- 8 *The Value Ecology of Ethical Spirit*
(Beijing: Chinese Social Sciences Publishing House, 2001/2007)
- 9 *The Spiritual Philosophical Foundation of the Metaphysical System of Morality*
(Beijing: Chinese Social Sciences Publishing House, 2006)
- 10 *Culture and Settling One's Being* (Fuzhou: Fujian Education Publishing House, 2008)
- 11 *Fan Hao's Self-Selected Essays* (Nanjing: Phoenix Publishing House, 2010)
- 12 *Famous Social Scientist in Jiangsu, Volume Fan-Hao*
(Nanjing: Jiangsu People Publishing House, 2017)
- 13 *The Spiritual Philosophical Morphology of Ethic-Morality*
(Beijing: Chinese Social Sciences Publishing House, 2017)
- 14 *The Spiritual Philosophical Principle of Ethical-Moral Development in Modern China*
(Beijing: Chinese Social Sciences Publishing House, 2022)

Co-authored Books (as the main contributor)

- 1 *Scientific Culture and Chinese Modernization*
(Hefei: Anhui Education Publishing House, 1992)
- 2 *Education Ethics* (Nanjing: Nanjing University Press, 2000)

- (Principal investigator)
- 3 *Report of the Ethical-Moral Situation in China*
(Beijing: Chinese Social Sciences Publishing House, 2010)
(Principal investigator)
- 4 *Report of the Mass Ideology in China*
(Beijing: Chinese Social Sciences Publishing House, 2010)
(Principal investigator)
- 5 *Report of the Ethical and Moral Developments in China*
(Beijing: Chinese Social Sciences Publishing House, 2019)
(Principal investigator)
- 6 *Report of the Ethical and Moral Developments in Jiangsu Province*
(Beijing: Chinese Social Sciences Publishing House, 2019)
(Principal investigator)
- 7 *The Data Base of the Ethical-Moral Developments in China* (7 volumes, 12 books)
(Beijing: Chinese Social Sciences Publishing House, 2019)
(Principal investigator)
8. *The Form of Modern Ethics Theory*,
(China Social Sciences Press, 2021)
9. *China Ethics Development Report*
(China Social Sciences Press, 2022)
10. *Jiangsu Ethics Development Report*
(China Social Sciences Press 2022)
11. *China Ethics and Moral Development Database (2017-2022, 6 volumes)*
(China Social Sciences Press 2023)

Papers

From 1986 to 2019 he published more than 270 papers as the sole author, 12 were on the most prestigious journal (*Social Sciences in China*), more than 70 were selected by the academic authority (The Proof and Copy Center of Renmin University), and more than 100 papers were forwarded and reprinted among top journals.

- 1 “Ethical Politics and Democratic Politics” *Jianghai Academic Journal*, 1991 (1)
- 2 “Traditional Culture and the Scientification of Moral Education” *Education Studies*, 1991(3)
- 3 “For the Second Time on the Structure of Chinese Ethical Spirit” *Legein Monthly* (Contemporary Neo-Confucianism Data Base, Taiwan), 1992(3)
- 4 “The Moral Need: The Theoretical Ground of Moral Educational System” *Education Studies*, 1992(3)
- 5 “The Chinese Mode and Spirit of Management” *World of Management*, 1992(1)

- 6 “The Conceptual System and the Cultural Principle of Chinese Ethic” *Fudan University Journal* 1993(3)
- 7 “The Value Guidance of Market Economy and Education” *Education Studies*, 1993(7)
- 8 “The Cultural Power of the Chinese Way of Management” *Management Engineering Journal* 1994 (1)
- 9 “The Power of Economy and the Humanities” *Nanjing University Journal*, 1994(4)
- 10 “On Cultural Power” *Social Sciences Horizon*, 1995(2)
- 11 “Ethical Wisdom and the Wholesome Development of Economy and Society” *Journal of Liberal Arts and Social Sciences* (Taiwan), 1995(19)
- 12 “On ‘The Way of Confucius and Mencius’” *Confucius and Mencius Monthly* (Taiwan), No. 397
- 13 “‘The Dao of the Great Learning’ and The Cultural Principle of Chinese Style Moral Education” *Education Studies*, 1996(1)
- 14 “The Breakthrough of Cultural Ideal and Cultural Puzzle” *Fudan University Journal*, 1996(3)
- 15 “The Construction of Filial Tradition and Ethical Substance” *Chinese Renmin University Journal*, 1996(3)
- 16 “On Cultural Power” *Philosophy and Culture* (Taiwan), No.263
- 17 “The Value Structure and Operational Mechanism of Chinese Style Moral Education” *Chinese Cultural Monthly* (Taiwan), No.201
- 18 “The Backup Power of Economical-Cultural Ecology and Sustained Development of Chinese Economy” *World of Management*, 1996(5)
- 19 “Ethical Spirit and Religious Horizon” *Confucius Studies*, 1997(4)
- 20 “Ethical Worldliness and Transcendence in Economical Life” *Philosophical Trends*, 1997(8)
- 21 “Postulate of Humanity and Ethical Character” *Confucius and Mencius Monthly* (Taiwan), 1997(6)
- 22 “The Intrinsic Cultural Driving Force of the Ethic to Economic Development” *Academic Quarterly*, 1997(3)
- 23 “‘Cultural Understanding’ and Cultural Import, *Jiangsu Social Sciences*, 1998(2)
- 24 “Good-Evil Causation and Ethical Legitimacy” *Academic Quarterly*, 1999(3)
- 25 “The Ecological View of Ethical Construction in Value Conflicts” *Philosophical Studies*, 1999(12)
- 26 “‘Neo-Confucian Rationality’ and ‘Neo-Confucian Sentiment’” *Social Sciences in China*, 1999(2)
- 27 “Reflection on the Cultural Quality of Universities’ Culture as Against Tradition” *Education Studies*, 2000(1)
- 28 “The Value Legitimacy of Civil Society and Ethical Spirit” *Jianghai Academic Journal*, 2000(6)
- 29 “The Ecological Legitimacy of the Contemporary Ethical Spirit” *Social Sciences in China*, 2001(1)
- 30 “The Rationality of Modern Confucianism and the Nostalgia for Confucian Orthodoxy” *Social Sciences in China*, English edition,2001(1)
- 31 “The Ecological Dialogue and Development of Ethical Spirit” *The Graduate Journal*

- of the Academy of Chinese Social Sciences, 2001(1)
- 32 “Ethical Meaning and Ethical Spirit as the Spiritual Precondition of Education” *Education Studies*, 2001(1)
- 33 “‘Cultural Understanding’ and Value Conflict” *Academia Bimestris*, 2001(1)
- 34 “Dealing with the Value Ideal and Its Education Puzzle of Globalization” *Education Studies*, 2002(5)
- 35 “The Value Ecology of the Chinese Ethical Ideal and Its Significance in Interactions between Civilizations” *Chinese Renmin University Journal*, 2003(6)
- 36 “The Value Starting Point and Its Puzzle about Resources of Moral Education” *Education Studies*, 2003(10)
- 37 “The ‘Mutual Adaption’ between Moral System and Market Economy” *Jianghai Academic Journal*, 2004(1)
- 38 “The Ethical Mean of High Technology” *Morality and Civilization*, 2004(4)
- 39 “The Legitimate Limit of the Theoretical Paradigm ‘Economy Determining Ethic’” *Fudan University Journal*, 2004(6)
- 40 “The Historical and Value Disposition of the Weberian type of Ethical-Economical Ideal” *Ethics Studies*, 2004(5)
- 41 “‘Ethics of Economy’: A Virtual Thesis” *Chinese Renmin University Journal*, 2005(1)
- 42 “‘Practical Rationality’ and ‘Ethical Spirit’” *Philosophical Studies*, 2005(1)
- 43 “The Methodological System of Moral Metaphysics” *Philosophical Studies*, 2005(11)
- 44 “From the Worldview of Ontology to the Worldview of Ecology” *Philosophical Trends*, 2005(5)
- 45 “The Educational Form and Knowledge Ecology of ‘Liberal Art Education’” *Education Studies*, 2005(8)
- 46 “The Moral Philosophical Structure of the Weberian Type of Ethical-Economical Ideal” *Nanjing University Journal*, 2005(5)
- 47 “On Ethical Worldview” *Morality and Civilization*, 2005(4)
- 48 “The Cultural Antinomy of Modern Education” *Beijing Normal University Journal*, 2005(4)
- 49 “The Moral Philosophical Revolution of Genetic Technology” *Social Sciences in China*, 2006(1)
- 50 “The Cultivation of Ethical Sense, Moral Sense, and ‘Practical Moral Spirit’” *Education Studies*, 2006(6)
- 51 “Ethical Substance and Immoral Individual” *Academic Monthly*, 2006(5)
- 52 “The Spiritual Philosophical Morphology of Moral Metaphysical System” *Tianjin Social Sciences* 2006(12)
- 53 “Various Morphologies of Ethical Substance and Their Inner Ethical-Moral Paradox” *Chinese Renmin University Journal*, 2006(6)
- 54 “‘The Ethical World’ on ‘the Electronic Information Mode’” *Social Sciences in China*, 2007(2)
- 55 “The ‘Natural’ Ethical Significance of Genetic Technology” *Academic Monthly*, 2007(3)
- 56 “The Filial Tradition and Its End, and ‘Post-Ethical Era’” *Philosophical Studies*, 2007(6)

- 57 “Moral Metaphysical System’s Transition from Phenomenology to Legal Philosophy and Its Corresponding Conceptual Transition” *Philosophical Trends*, 2007(11)
- 58 “‘Ethical Spirit’ and Its ‘Value Ecology’” *Ethics Studies*, 2007(4)
- 59 “The Moral Philosophical Morphology of Ecological Civilization” *Tianjin Social Sciences*, 2008(5)
- 60 “The Meaning-Dialogue in Mutual Interpretation of Ethical-Economical Concepts and Its Value Dissimilation” *Frontiers of Philosophy in China*, 2008.3(2)
- 61 The Ethical-Economical Paradigm in 20th Century and the Theoretical Innovation of Moral Philosophy” *Morality and Civilization*, 2008(5)
- 62 “The Question of China in the Spiritual World in the ‘Post-Ideology Era’” *Academic Frontiers of Chinese Social Sciences*, 2008-2009
- 63 “The Problem of the ‘Spirit’ with Modern Moral Education” *Education Studies* 2009(9)
- 64 “The Ethical and Moral Situation in China Currently and Its Spiritual Philosophical Analysis” *Social Sciences in China*, 2009(4)
- 65 “The Value Consensus and the Cultural Conflict among Social Groups in China Currently” *Philosophical Studies*, 2010(1)/ *Social Sciences in China (Insider Issue)*, 2010(1)
- 66 “The Ideal Model of ‘Virtue-Dao’ and the Metaphysics of the Chinese Morphology” *Beijing University Journal*, 2010(2)
- 67 “The Cancerization of the Ethical Illness: The Problem of Mob” *Morality and Civilization*, 2010(6)
- 68 “On ‘Ethical Morphology’” *Philosophical Trends*, 2011(11)
- 69 “The Moral Development of ‘The Chinese Problem’ and the Morphology of Chinese Theorizing” *Tianjin Social Sciences*, 2011(5)
- 70 “What Is Lack in ‘Our’ World?” *Morality and Civilization*, 2012(6)
- 71 “The Spiritual Philosophical Morphology of the Ethic-Morality of *Analects of Confucius*” *Social Sciences in China*, 2013(3)
- 72 “The ‘Spiritual’ Morphology of Moral Education and the Chinese Morphology” *Education Studies*, 2013(3)
- 73 “The ‘Rational’ Morphology and the ‘Spiritual’ Morphology of Virtue-Happiness Causation” *Academic Monthly*, 2013(1)
- 74 “Ethic, How Is It together with ‘Us’?” *Tianjin Social Sciences*, 2013(5)
- 75 “The Current Chinese Ethic-Morality, the Evolving Trajectory and the Interacting Trend of ‘The Chinese Problem’ in the Territory of Mass Ideology” *Philosophical Trends*, 2013(7)
- 76 “The Advent of ‘Post-Ethical Era’” *Morality and Civilization*, 2013(5)
- 77 “Weber’s ‘Ideal Type’ and the Morphology of Modern Ethic” *Social Sciences Horizon*, 2013(12)
- 78 “The Ideological Expectation for Social and Value Consensus in China” *Social Sciences in China* 2014(7)
- 79 “Ethic, ‘Exists’?” *Philosophical Trends*, 2014(6)
- 80 “The Spiritual Philosophical Dialogue between Ethical-Moral Morphologies” *Philosophy Annually* (Specially Invited), 2014

- 81 “The ‘Question Trajectory’ and Its Spiritual Morphology of the Chinese Ethic-Morality Currently” *Southeast University Journal*, 2015(1)
- 82 “The Cultural Trajectory and Its Spiritual Image of the Modern Transition of Ethic-Morality” *Philosophical Studies*, 2015(1)
- 83 “‘Spirit, How to Be together with ‘Civilization’?” *Philosophical Trends*, 2015(8)
- 84 “The Spiritual Philosophical Principle of the Development of the Current Chinese Ethic-Morality” *Social Sciences in China*, 2015(12)
- 85 “Ethic, How to Care about Life?” *Tianjin Social Sciences*, 2015(12)
- 86 “Ethic-Morality, Expects Spiritual Philosophy Based on What?” *Jianghai Academic Journal*, 2016(1)
- 87 “Toward Ethical Spirit” *Morality and Civilization*, 2016(3)
- 88 “Ethic-Morality, How Is It ‘Spiritual’?” *Philosophical Analysis*, 2016. 7(2)
- 89 “Ethic-Morality, Which ‘Chinese Grandeur’?” *Philosophical Analysis*, 2016. 7(3)
- 90 “The Poetic Encounter of Ethic and Spirit (1)” *Philosophical Analysis*, 2016. 7(3)
- 91 “The Poetic Encounter of Ethic and Spirit (2)” *Philosophical Analysis*, 2016. 7(4)
- 92 “Ideological Expectations for Value Consensus in Chinese Society” *Social Sciences in China*, English edition, 2016(1)
- 93 “Exploring the Masses’ Trust Crisis against the Background of Ethical Culture” *Philosophical Studies*, 2017(3)
- 94 “The Ethical Condition for Well-off Civilization” *Philosophical Trends*, 2017(7)
- 95 “Ethic-Morality, How to Be Developed?” *Morality and Civilization*, 2017(4)
- 96 “The Spiritual Philosophical Morphology of Ethic-Morality” *Tianjin Social Sciences*, 2018(2)
- 97 “A Theory of ‘the Morphological View’ and ‘the Morphology’ of Ethic-Morality” *South China Quarterly* (Macau), 2018(2)
- 98 “Is Trust Possible without Credit?” *Social Sciences in China*, 2018(3)
- 99 “How Ethic-Morality Makes ‘Chinese Spiritual Philosophical Morphology’ of Modern Civilization” *Jianghai Academic Journal*, 2018(5)
- 100 “How Chinese Ethics Goes into the ‘No-Confusion’ Stage?” *Southeast University Journal*, 2019(1)
- 101 “Public Goods and Social Good” *Wuhan University Journal*, 2019(3)
- 102 “The Cultural Consensus on the Development of the Ethic-Morality of the Masses in Chinese Society: Based on the Ongoing Research Data during the 40 years of ‘Reform-and-Opening- up” *Social Sciences in China*, 2019(8)
103. Culture and Cultural Force, *Tianjin Social Sciences*, 2019.6
104. Spiritual Philosophy Track and Law of Moral Development in 70 years of New China, *Jianghai Journal*, 2020.5
105. Group Differences in the Ethical and Moral Consensus in Chinese Society, *Exploration and Contention*, 2020.11
106. The Discourse System of "Ethics" and its Chinese Code, *Morality and Civilization* 2021.1
107. Strategic Consciousness of Ethical and Moral Development, *Tianjin Social Sciences*, 2021.5

- 108, "Phenomenology of Spirit" and Ethical Civilization, Journal of Southeast University, 2022.1
109. The Cultural Strategy of Modern "Construction" of Ethical Spirit, Morality and Civilization, 2022.5
- 110, the Strategic Fulcrum of Ethical and Moral Development: Rationality or Spirit? Tianjin Social Sciences, 2022.5
111. Ethics and Morality: Who is the Priority Strategy? Research in Ethics, 2022.5
- 112, Aging, or Aging Civilization? Journal of Southeast University, 2023.1
113. The Ethical Revolution of Aging Civilization, Exploration and Contention, 2023.1
- 114, The Idea of Ethical Civilization: The "Final Enlightenment" of "Extraordinary Ethical", Philosophical Dynamics, 2023.2

Selected Projects (as the Project Host and the Principal Researcher)

1. Jiangsu Cultural Context Project
15 million RMB, 2016-2025, Jiangsu Province Government
2. High-Level Think Tank for Moral Development
12 million RMB, 2015-2021, Jiangsu Province Government
3. Civil Morality and Social Ethos (co-innovate with the Jiangsu Province Government),
10 million RMB, 2014-2020, Jiangsu Province Government
4. Studies on the Dialogue between Hegel and Chinese Moral Philosophy
2014-2019, National Cultural Celebrities Project
5. The Chinese Spiritual Ethical Tradition and the Paradigm of Modern Education
2009-2012, Chinese Education Ministry's "Important Projects Series"
6. Studies on the Pattern of the Moral Development and Moral Education of the Youth against the Multi-cultural and Internet-Technological Background
2007-2009, National Education Planning's "Important Projects Series"
7. Studies on *Hegel's Phenomenology of Spirit*
2010-2017, National Social Sciences Fund "Important Projects Series"
8. Studies on the Spiritual Philosophical Morphology of Ethic-Morality
2010-2017, National Social Sciences Fund "Important Projects Series"
9. Studies on the Various Theoretical Morphologies of Modern Ethics
2011-2015, National Social Sciences Fund, "Fundamental Projects Series"
10. Studies on the Theory and Practice of the Construction of Thoughts-Morality and Harmonious-Ethic during Constructing Socialist Harmonious Society
2005-2008, National Social Sciences Fund, "Fundamental Projects Series"
11. Studies on the Fitting Ethical System for the Socialist Market Economy
2001-2003, National "The Tenth Five" Social Sciences Fund
12. Studies on the Chinese Virtue Education
1997-2001, National "The Ninth Five" Social Sciences Fund
National "The Ninth Five" Education Planning's Essential
13. The Modern Value of Traditional Ethic
1995-1997, National "The Ninth Five" Social Sciences Fund
14. Traditional Ethic and the Chinese Style Moral Education

1992-1995, National “The Eighth Five” Social Sciences Fund for the Young
National “The Seventh Five” Education Science Planning Fund

Courses Taught

For Doctoral Students

- 1 Chinese Ethics Studies (54/36 credits)
- 2 Hegel’s *Phenomenology of Spirit* Studies (54 credits)
- 3 Hegel’s *Elements of the Philosophy of Right* Studies (54 credits)
- 4 Frontiers of the Contemporary Academia (co-teaching)
- 5 Economic Ethics Studies (36 credits)

For Master Students

- 1 History of Chinese Ethics (60 credits)
- 2 Chinese and Western Philosophy and Culture (40 credits)
- 3 Management in the Manner of Chinese Humanities (40 credits)

For Bachelor Students

- 1 Chinese and Western Philosophy and Culture (40 credits)
- 2 Lecture on *Cultural and Settling One’s Being* (40 credits)
- 3 Lecture on Chinese Ethic (40 credits)
- 4 Ethic (54/36 credits)

by Oct. 2019